



PATENT

UNITED STATES PATENT AND TRADEMARK OFFICE
(Case No. MBHB00-591)

In the Application of:)
Edward M. Housel) Group Art Unit: 2622
Serial No.: 09/692,645) Examiner: Unassigned
Filed: October 19, 2000)
For: Method of Generating Printer Setup Instructions)

TRANSMITTAL LETTER

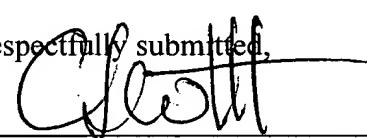
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Text

ATTN: OFFICIAL DRAFTSPERSON
Commissioner for Patents
Washington, D.C. 20231

Dear Sir:

1. We are transmitting herewith the attached papers for the above-identified patent application:
 - Submission of Formal Drawings;
 - Formal Drawing (3 Sheet); and
 - Return Postcard
2. No fees are due at this time.
3. **GENERAL AUTHORIZATION TO CHARGE OR CREDIT FEES:** Please charge any additional fees or credit overpayment to Deposit Account No. 13-2490. A duplicate copy of this sheet is enclosed.
4. **CERTIFICATE OF MAILING UNDER 37 CFR § 1.8:** The undersigned hereby certifies that this Transmittal Letter and the papers, as described in paragraph 1 hereinabove, are being deposited with the United States Postal Service with sufficient postage as "First Class Mail" in an envelope addressed to: Attn: Official Draftsperson, Commissioner for Patents, Washington, D.C. 20231, on October 9, 2001.

Respectfully submitted,


Curt J. Whitenack
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